

APPLICATION FOR PERMIT

Serial No. 30788

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 6 1942
 Returned to applicant for correction JUN 12 1942
 Corrected application filed AUG 10 1942

The undersigned E. P. Osgood & Howard Brown
Name of applicant
 of Reno, County of Washoe,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
2. The amount of water applied for is 3.2 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
bearing N. 24° 30' W., 153 ft. from East 1/2 Corner, Sec. 9,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T. 20 N., R. 19 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SE 1/4 NE 1/4 Sec. 9, T. 20 N., R. 19 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered up to 4000
people more or less.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Deep well or sump, storage tanks, piping, etc. to houses

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water as required

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000
6. Estimated time required to construct works Two years
7. Remarks

For use of applicant

E. P. Osgood & Howard Brown, Applicant.

By E. P. Osgood
122 Ranger Ave., Nav. Am. Dep.,
Hawthorne, Nevada

Compared RMA-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.2 cubic feet per second.

Actual construction work shall begin on or before August 8, 1943

Proof of commencement of work shall be filed before September 8, 1943

Work must be prosecuted with reasonable diligence and be completed on or before August 8, 1946

Proof of completion of work shall be filed before September 8, 1946

Application of water to beneficial use shall be made on or before

August 8, 1947. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 8, 1947

Map Filed AUG 31 1942

Cancelled JUN 17 1944

WITNESS MY HAND AND SEAL this 8th day of February, 1943

By Alfred Merritt Smith
State Engineer

By Hugh A. Chamberger, Assistant State Engineer